

## LORD POLONIUS

Marry, well said; very well said. Look you, sir,  
Inquire me first what Danskers are in Paris;  
And how, and who, what means, and where they keep,  
What company, at what expense; and finding  
By this encompassment and drift of question  
That they do know my son, come you more nearer  
Than your particular demands will touch it:  
Take you, as 'twere, some distant knowledge of him;  
As thus, 'I know his father and his friends,  
And in part him: 'but' you may say 'not well:  
But, if't be he I mean, he's very wild;  
Addicted so and so:' and there put on him  
What forgeries you please; marry, none so rank  
As may dishonour him; take heed of that;  
But, sir, such wanton, wild and usual slips  
As are companions noted and most known  
To youth and liberty.  
Ay, or drinking, fencing, swearing, quarrelling,  
Drabbing: you may go so far.  
As you may season it in the charge  
You must not put another scandal on him,  
That he is open to incontinency;  
That's not my meaning: but breathe his faults so quaintly  
That they may seem the taints of liberty,  
The flash and outbreak of a fiery mind,  
A savageness in unreclaimed blood,  
Of general assault.  
Marry, sir, here's my drift;  
And I believe, it is a fetch of wit:  
You laying these slight sullies on my son,  
As 'twere a thing a little soil'd i' the working, Mark you,  
Your party in converse, him you would sound,  
Having ever seen in the prenominate crimes  
The youth you breathe of guilty, be assured  
He closes with you in this consequence;  
'Good sir,' or so, or 'friend,' or 'gentleman,'  
According to the phrase or the addition  
Of man and country  
At 'closes in the consequence,' ay, marry;  
He closes thus: 'I know the gentleman;  
I saw him yesterday, or t' other day,  
Or then, or then; with such, or such; and, as you say,  
There was a' gaming; there o'ertook in's rouse;  
There falling out at tennis:' or perchance,  
'I saw him enter such a house of sale,'

Videlicet, a brothel, or so forth.

See you now;

Your bait of falsehood takes this carp of truth:

And thus do we of wisdom and of reach,

With windlasses and with assays of bias,

By indirections find directions out:

So by my former lecture and advice,

Shall you my son. You have me, have you not?